

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) James Buchanan Office (if applicable) Assembly District (if applicable) 14  
 Mailing Address (include city and zip code) 605 Wilshire Blvd Las Vegas 89110 Telephone No. 702-459-3493

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

☐ **Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |                   |
|---|-------------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>6650.34</u>    |
| 2. Total amount of monetary contributions of \$100 or less            | <u>2939.00</u>    |
| Actual number of monetary contributions of \$100 or less <u>44</u>    |                   |
| 3. Interest and income earned on contributions, if any                | <u>          </u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>9589.34</u>    |
| 5. Total amount of In Kind Contributions                              | <u>500.00</u>     |

**EXPENSES SUMMARY**

- |  |                   |
|--|-------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>6997.04</u>    |
| 7. Total amount of monetary expenses of \$100 or less            | <u>202.05</u>     |
| 8. Expense for filing fee  | <u>100.00</u>     |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>7299.09</u>    |
| Remaining Balance (Subtract line 9 from 4)                       | <u>2290.25</u>    |
| 10. Total amount of In Kind Expenses                             | <u>          </u> |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature \_\_\_\_\_

Date Executed On 8/27/02